

DUNNS CREEK WINTER GALLOP  
320 SISCO RD  
POMONA PARK, FL 32181  
SANCTIONED BY: AERC, SEDRA, SERA  
JANUARY 10, 2026

RIDE MGR: Vicky Thompson, 104 Violet Cir., Interlachen, FL 32148 904-629-6522  
ASSISTANT RIDE MGR: Mya Dossat, 337 SE County Rd 214, Melrose, FL 352-318-1431  
RIDE SECRETARY: Carol Thompson, P. O. Box 302, Mims, FL 32754 321-794-8235

RIDE ENTRY FEES: Intro - \$80 \*\* Juniors - \$80 \*\* 30 Miles - \$140 \*\* 50 Miles - \$140

**\*\*AERC CHARGES A \$20 NON-MEMBER FEE FOR ALL NON-MEMBER RIDERS\*\***

**\*\*\*PROOF OF AERC MEMBERSHIP IS REQUIRED\*\*\***

Intro and 30 Mile horses must be 48 months old and 50 Mile horses must be 60 months old. NEGATIVE COGGINS REQUIRED AT CHECK-IN FOR ALL HORSES. ALL HORSES SHOULD BE PRESENTED FOR PRE-RIDE VETERINARY INSPECTION STARTING AT 2:00 PM FRIDAY, JANUARY 9, 2026. PLEASE NOTIFY RIDE MANAGEMENT IF YOU EXPECT TO ARRIVE LATE ON FRIDAY OR IF YOU ARE PLANNING ON ARRIVING SATURDAY MORNING. **ALL RIDERS ARE REQUIRED TO WEAR HELMETS WHILE MOUNTED.**

**PRE-ENTRY WILL BE REQUIRED AND A NON-REFUNDABLE DEPOSIT OF \$30 PAID WITH ENTRY. ENTRY WITH DEPOSIT MUST BE RECEIVED NO LATER THAN MONDAY, JANUARY 5<sup>TH</sup>. LATE FEE OF \$50 WILL APPLY IF RECEIVED AFTER JANUARY 5<sup>TH</sup>. CONSIDER YOURSELF NOT ENTERED IF ENTRY AND DEPOSIT ARE NOT RECEIVED. THERE WILL BE NO ON-SITE REGISTRATION.**

**START TIMES:** 50 MILES – 7:00 AM, 30 MILES – 8:15 AM, Intro – 9:00 AM  
50 MILERS COMPLETION TIME IS 7:00 PM  
30 MILERS COMPLETION TIME IS 3:30 PM  
INTROS COMPLETION TIME IS 1:15 PM

**FACILITIES:** This is a grassy flat primitive campsite with no-accessible water. Please bring your own water and horse water, if possible. The park service will be providing water for the ride. Please park tight as space is limited. Two porta potties will be provided. There is also two composting potties in the parking area adjacent to the camping area. No showers available.

**CAMPING:** Park opens at 10:00 am on Friday, JANUARY 9, 2026. All rigs must leave by Sunday, JANUARY 11, 2026 at noon.

**HOUSEKEEPING:** Horse manure can be scattered in wooded areas. Please pick up any hay in your area and take with you. Let's keep this park as pristine as possible!

**TRAILS:** Trails are barefoot friendly and awesome! There is a flat pine/palmetto forest called Pine Island, a hardwood forest called the wide (with natural water and a creek to cross), there is the badlands which has mostly hard packed sand trails and the most amazing hills you will ride in Florida (so be prepared). Natural water and water stops will be available.

**AWARDS:** Completion awards will be available for pick-up at registration. Top Ten, Junior, Best Condition, High Vet, Turtle will be presented at awards meeting. 30 Milers awards meeting will be held at approximately 4:30 pm and 50 Miler awards meeting will be held at approximately 7:30 pm. If you have to leave early, pick up your awards at registration desk.

**FOOD:** Friday night dinner including vegetarian will be available approximately 5:30 pm and riders meeting to follow.

**RIDERS MEETING:** A number of topics will be discussed. You will hear from the vets, timers and trail team. I strongly suggest that everyone attend if possible.

**MORNING OF RIDE:** Coffee, hot chocolate, orange juice, oatmeal, fruit and snacks will be provided and available at 5:00 am.

**GRILL CHEESE STATION:** Will be available for riders and volunteers from 10:00 am to 2:00 pm on ride day.

**DIRECTIONS:** From the North. US17 south through Palatka approximately 15 miles to Sisco Rd (you will see a parking area on US17 that says Dunns Creek – do not park there) Go past a very short distance to Sisco Rd to turn left – go approximately 2.5 miles – turn left at park entrance (DO NOT STOP AT PAY BOX). TAKE PAVED ROAD TO CAMPING AREA APPROXIMATELY 3 MILES.

From the South: Take 40 east to Barberville Turn right on US17 past Pomona Park to Sisco Rd approximately 28 miles. Turn right on Sisco Rd 2.5 miles to left at park entrance (DO NOT STOP AT PAY BOX). Take paved road to camping area approx. 3 miles.

**STAFF: VETS: ART KING, DOUG SHEARER, KRISTI FOX - TIMER: CAROL THOMPSON**  
**TRAILS/ASST MGR: MYA DOSSAT – PHOTOGRAPHER: MARIA PHILLIPS**

**ABUSE OF STAFF, VOLUNTEERS OR OTHER RIDERS IS GROUNDS FOR IMMEDIATE DISQUALIFICATION**

**ENTRY FORM: DUNNS CREEK WINTER GALLOP INTRO 30/50**

**RIDER NAME** \_\_\_\_\_ **RIDER AERC #** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**EMERGENCY CONTACT** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**HORSE NAME** \_\_\_\_\_ **AERC #** \_\_\_\_\_

**BREED** \_\_\_\_\_ **REG #** \_\_\_\_\_

**SEX** \_\_\_\_\_ **COLOR** \_\_\_\_\_

**COGGINS ACCESSION #** \_\_\_\_\_ **DATE** \_\_\_\_\_

**OWNERS NAME** \_\_\_\_\_

**RIDE MILEAGE (CIRCLE ONE)**    **INTRO \$80**    **30 MILE \$140**    **50 MILES \$140**  
**JUNIOR 30 MILES - \$80**    **JUNIOR 50 MILES - \$80**

**JUNIOR SPONSOR** \_\_\_\_\_

**ENTRY FEE (ADD)** \_\_\_\_\_

**DEPOSIT (MINUS)** \_\_\_\_\_ **(NON-REFUNDABLE)**

**NON-MEMBER AERC FEE (\$20) (add)** \_\_\_\_\_

**EXTRA MEALS \$15 : (add)** \_\_\_\_\_

**FEE PER RIG (FOR THE WEEKEND) \$30: (add)** \_\_\_\_\_

**LATE FEE \$50 (ADD IF ENTRY AND DEPOSIT IS RECEIVED AFTER JAN 5TH)** \_\_\_\_\_

**TOTAL AMOUNT DUE:** \_\_\_\_\_

**PAY BY: 1. CHECK: (PAYABLE TO VICKY THOMPSON AND MAIL TO: CAROL THOMPSON, P. O. BOX 302, MIMS, FL 3275** \_\_\_\_\_

**2. ZELLE: 904-629-6522** \_\_\_\_\_

**3. VENMO: @melrosevicky** \_\_\_\_\_

**4. PAYPAL: @vickythompson1** \_\_\_\_\_

**(be sure to do friends and family)**

**PLEASE CHECK WHICH PAYMENT METHOD YOU CHOSE**

**AS A PARTICIPANT IN THE DUNNS CREEK WINTER GALLOP RIDE, I AGREE TO ABIDE BY THE RULES OF THE AMERICAN ENDURANCE RIDE CONFERENCE, INC (AERC), SOUTHEAST, DISTANCE RIDERS ASSOC, INC (SEDRA), SOUTHEASTERN ENDURANCE RIDERS ASSOC (SEERA), FRIENDS OF DUNNS CREEK STATE PARK, INC AND THE FLORIDA PARK SERVICE.**

**I UNDERSTAND THAT THE SPORT OF DISTANCE RIDING INVOLVES BEING IN REMOTE AREAS FOR EXTENDED PERIODS OF TIME, FAR FROM COMMUNICATIONS, TRANSPORTATION AND MEDICAL FACILITIES; THAT THESE AREAS HAVE MANY NATURAL AND MAN-MADE HAZARDS, AS WELL AS WILDLIFE AND DOMESTIC ANIMALS, WHICH RIDE MANAGEMENT CANNOT ANTICIPATE, IDENTIFY, MODIFY, CONTROL OR ELIMINATE: THAT HORSES CAN BE EXCITABLE, DIFFICULT TO CONTROL, UNPREDICTABLE AND THAT ACCIDENTS CAN HAPPEN TO ANYONE AT ANY TIME.**

**BY SIGNING THIS RELEASE, IN CONSIDERATION OF ACCEPTING THE RIDE ENTRY INTO THIS EVENT, I DO HEREBY FOR MYSELF, MY HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, WAIVE AND RELEASE AND HOLD VICKY THOMPSON, RIDE MGR, MYA DOSSAT, ASSISTANCE RIDE MGR, AERC, SEDRA, SEERA, THE FRIENDS OF DUNNS CREEK, THE FLORIDA STATE PARKS, ALL MEMBERS OF RIDE MANAGEMENT ALL RIDE PERSONNEL, ALL RIDER ASSISTANTS AND ALL OTHER PERSONS REGARDLESS OF THEIR CAPACITY IN ANY WAY CONNECTED WITH THIS EVENT DESCRIBED HEREIN, THEIR REPRESENTATIVES, HEIRS, EXECUTORS, ADMINSTRATORS AND ASSIGNS FROM AND AGAINST ANY AND ALL RIGHT, CLAIM OR LIABILITY OF ANY KIND OR NATURE THAT I MIGHT HAVE. FURTHER, I DO ACKNOWLEDGE THAT SAID RELEASE WILL EXTEND TO ANY ACCIDENTS, DAMAGES OR ANY ANIMAL WITHIN MY CONTROL. I HEREBY CERTIFY THAT MY HORSE HAS NOT BEEN AND WILL NOT BE TREATED WITH OR GIVEN ANY MEDICATIONS WITHIN 48 HOURS OF THE CHECK IN TIME FOR THIS RIDE. I HAVE READ AND UNDERSTAND THE LIABILITY RELEASE.**

**RIDER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_**

**RIDER'S PRINT NAME \_\_\_\_\_ DATE \_\_\_\_\_**

**HORSE OWNER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_**

**HORSE OWNER'S PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_**

**SPONSOR STATEMENT \*\*JUNIORS MUST RIDE WITH A SPONSER AND WEAR A HELMET\*\***

**SPONSOR'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_**

**SPONSOR'S PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_**

**SPONSOR'S BIRTHDATE \_\_\_\_\_ AGE OF JUNIOR \_\_\_\_\_**

