

**DUNNS CREEK WINTER GALLOP  
320 SISCO RD  
POMONA PARK, FL 32181  
SANCTIONED BY: AERC, SERA, SEDRA  
DECEMBER 2, 2023**

RIDE MANAGER: Vicky Thompson, 104 Violet Cir, Interlachen, FL 32148 Phone: 904-629-6522  
RIDE SECRETARY: Carol Thompson, P. O. Box 302, Mims, FL 32754 Phone: 321-794-8235  
(SEND ALL ENTRIES AND MONIES TO CAROL THOMPSON AT ABOVE ADDRESS)

RIDE ENTRY FEES: Intro - \$50.00 \*\* Juniors - \$80 \*\* 30 Mile - \$125 \*\* 50 Miler - \$125

**\*\*\*\*ALREADY AN AERC MEMBER – REMEMBER TO RENEW BY NOV 30, 2023\*\*\*\***

**\*\*\*AERC CHARGES A \$15.00 NON-MEMBER FEE FOR ALL NON-MEMBER RIDERS\*\*\***

30-Mile horses must be 48 months old, 50-Mile horses must be 60 months old. NEGATIVE COGGINS REQUIRED AT CHECK-IN FOR ALL HORSES. ALL HORSES SHOULD BE PRESENTED FOR PRE-RIDE VETERINARY INSPECTION STARTING AT 3:00 PM FRIDAY, DECEMBER 1, 2023. PLEASE NOTIFY RIDE MANAGEMENT IF YOU EXPECT TO ARRIVE LATE. RIDE TO START AT APPROXIMATELY 7:00 AM. PRE-ENTRY IS REQUIRED. A refund minus \$30 will be made post-ride if you're unable to attend and notify ride manager. Full refund will be given up until November 27 only if ride manager is notified and confirmed by the ride manager. No full refund will be given after November 27.

**PRE-ENTRY IS REQUIRED. ENTRIES MUST BE RECEIVED BY THURSDAY, NOVEMBER, 30, 2023. SEND REGISTRATION AND CHECK TO CAROL THOMPSON AT THE ABOVE ADDRESS NO LATER THAN NOVEMBER 30, 2023. EARLY ENTRY DISCOUNT BY 11/20.23.**

**FACILITIES:** THIS IS A GRASSY FLAT PRIMITIVE CAMPSITE WITH NO ACCESSIBLE WATER. PLEASE BRING YOUR OWN WATER AND HORSE WATER IF POSSIBLE. THE PARK SERVICE WILL BE PROVIDING WATER FOR THE RIDE. PLEASE PARK TIGHT AS SPACE IS LIMITED. TWO PORTA POTTIES WILL BE PROVIDED – THERE IS ALSO TWO COMPOSTING TOILETS IN THE PARKING AREA RIGHT BEFORE THE CAMPING AREA. NO SHOWERS AVAILABLE.

**CAMPING:** PARK OPENS 10:00 AM FRIDAY, DECEMBER 1, 2023. ALL RIGS MUST LEAVE BY 12:00 PM (NOON) ON SUNDAY, DECEMBER 3, 2023.

**TRAILS:** THE TRAILS ARE BAREFOOT FRIENDLY AND AWESOME. THERE IS A FLAT PINE/PALMETO FOREST CALLED PINE ISLAND, THERE IS A HARDWOOD FOREST CALLED THE WIDE BECAUSE OF THE FLOWING CREEK THAT PASSES THROUGH IT AND THERE IS THE

BADLANDS WHICH YOU WILL HAVE MOSTLY HARD PACKED SAND AND THE MOST AMAZING HILLS YOU WILL RIDE IN FLORIDA (SO BE PREPARED). NATURAL WATER AND WATER STOPS WILL BE AVAILABLE

**AWARDS:** COMPLETION AWARDS WILL BE AVAILABLE FOR PICK-UP AT REGISTRATION. TOP TEN, JUNIOR, BEST CONDITION AND HIGH VET WILL BE AVAILABLE POST RIDE. AWARD MEETING WILL BE HELD 7:30 PM FOLLOWING THE 50 MILE RIDE. MEETING WILL BE EARLIER IF EVERYONE HAS RETURNED.

**FOOD:** FRIDAY NIGHT MEAL INCLUDING VEGETARIAN WILL BE AVAILABLE 6:00 PM AND RIDERS MEETING TO FOLLOWING APPROXIMATELY 6:30 PM.

**MORNING OF RIDE FOOD:** COFFEE, HOT CHOCOLATE, ORANGE JUICE, OATMEAL AND SNACKS WILL BE PROVIDED AND AVAILABLE AT 5:30.

**GRILL CHEESE STATION:** WILL BE AVAILABLE TO ALL RIDERS AND VOLUNTEERS FROM 10:00 AM TO 2:00 PM

**RIDERS MEETING:** A NUMBER OF THINGS WILL BE COVERED INCLUDING TRAIL MARKINGS, TIMER INFORMATION, VET INFORMATION. IT BEHOOVES EVERYONE TO ATTEND THIS MEETING.

**DIRECTIONS:** FROM THE NORTH: TAKE US17 SOUTH THROUGH PALATKA APPROXIMATELY 15 MILES TO SISCO RD. (YOU WILL SEE A PARKING AREA ON US 17 THAT SAYS DUNNS CREEK – THAT IS NOT YOUR TURN OFF. GO PAST THAT A VERY SHORT DISTANCE TO SISCO RD TURN OFF). TURN LEFT ON SISCO RD APPROX 2.5 MILES TO LEFT AT PARK ENTRANCE (DO NOT STOP AT PAY BOX – ALL THAT IS TAKEN CARE OF). TAKE PAVED RD TO CAMPING AREA APPROX 3 MILES.

FROM THE SOUTH: TAKE 40 EAST TO BARBERVILLE. TURN RIGHT ON US 17 TO PAST POMONA PARK TO SISCO RD APPROX 28 MILES. TURN RIGHT ON SISCO RD APPROX 2.5 MILES TO LEFT AT PARK ENTRANCE. (DO NOT STOP AT PAY BOX – ALL OF THAT IS TAKEN CARE OF). TAKE PAVED RD TO CAMPING AREA APPROX 3 MILES.

**STAFF:** VETS: ART KING, KRISTI FOX, DOUG SHEARER  
TIMER: CAROL THOMPSON AND NANCY GOOCH  
TRAIL MASTER: MYA DOSSAT

**ABUSE OF STAFF, VOLUNTEERS OR OTHER RIDERS IS GROUNDS FOR IMMEDIATE DISQUALIFICATION**

**ENTRY FORM: DUNNS CREEK WINTER GALLOP 30/50**

**CHECKS PAYABLE TO: VICKY THOMPSON**

**MAIL ENTRIES: CAROL THOMPSON**

**P. O. BOX 302**

**MIMS, FL 32754**

**RIDER NAME \_\_\_\_\_ RIDER AERC # \_\_\_\_\_**

**ADDRESS \_\_\_\_\_**

**CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_**

**PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_**

**HORSE NAME \_\_\_\_\_ AERC # \_\_\_\_\_**

**BREED \_\_\_\_\_ REGISTRATION # \_\_\_\_\_**

**COLOR \_\_\_\_\_ SEX \_\_\_\_\_**

**COGGINS ACCESSION # \_\_\_\_\_ COGGINS DATE \_\_\_\_\_**

**OWNERS NAME \_\_\_\_\_**

**RIDE MILEAGE (PLEASE CIRCLE ONE)    INTRO \$50    30 MILE \$125    50 MILE \$125**

**JUNIOR 30 - \$80    JUNIOR 50 - \$80**

**ENTRY FEE: \_\_\_\_\_**

**NON-MEMBER OF AERC (ADD \$15) \_\_\_\_\_**

**EXTRA MEALS \$15 \_\_\_\_\_**

**FEE PER RIG/CAMPING \$35 \_\_\_\_\_**

**MINUS \$10 EARLY DISCOUNT (11/20/23) \_\_\_\_\_ PYMT IN FULL MINUS DISCOUNT**

**TO CAROL NO LATER THAN 11/20/23 TO RECEIVE DISCOUNT**

**TOTAL AMOUNT DUE: \_\_\_\_\_**

**MAKE CHECKS PAYABLE TO VICKY THOMPSON**

**MAIL REGISTRATION AND CHECKS TO CAROL THOMPSON, P. O. BOX 302 MIMS, FL 32754**

AS A PARTICIPANT IN THE DUNNS CREEK WINTER GALLOP RIDE, I AGREE TO ABIDE BY THE RULES OF THE AMERICAN ENDURANCE RIDE CONFERENCE, INC (“AERC”), SOUTHEAST ENDURANCE RIDERS ASSOCIATION (“SERA”), SOUTHEAST DISTANCE RIDERS ASSOCIATION, INC. (“SEDRA”), FRIENDS OF DUNNS CREEK STATE PARK, INC. AND THE FLORIDA PARK SERVICE. I UNDERSTAND THAT THE SPORT OF DISTANCE RIDING INVOLVES BEING IN REMOTE AREAS FOR EXTENDED PERIODS OF TIME, FAR FROM COMMUNICATIONS, TRANSPORTATION AND MEDICAL FACILITIES; THAT THESE AREAS HAVE MANY NATURAL AND MAN-MADE HAZARDS, AS WELL AS WILDLIFE AND DOMESTIC ANIMALS, WHICH RIDE MANAGEMENT CANNOT ANTICIPATE, IDENTIFY, MODIFY, CONTROL OR ELIMINATE; THAT HORSES CAN BE EXCITABLE, DIFFICULT TO CONTROL, UNPREDICTABLE AND THAT ACCIDENTS CAN HAPPEN TO ANYONE AT ANY TIME. BY SIGNING THIS RELEASE, IN CONSIDERATION OF ACCEPTING THE RIDE ENTRY INTO THIS EVENT, I DO HEREBY, FOR MYSELF, MY HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, WAIVE AND RELEASE AND HOLD VICKY THOMPSON, AERC, SERA, SEDRA, THE FRIENDS OF DUNNS CREEK, THE FLORIDA STATE PARKS, ALL MEMBERS OF RIDE MANAGEMENT, ALL RIDE PERSONNEL, ALL RIDER ASSISTANTS AND ALL OTHER PERSONS REGARDLESS OF THEIR CAPACITY IN ANY WAY CONNECTED WITH THE EVENT DESCRIBED HEREIN, THEIR REPRESENTATIVES, HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS FROM AND AGAINST ANY AND ALL RIGHT, CLAIM OR LIABILITY OF ANY KIND OR NATURE THAT I MIGHT HAVE. FURTHER, I DO ACKNOWLEDGE THAT SAID RELEASE WILL EXTEND TO ANY ACCIDENTS, DAMAGES OR ANY ANIMAL WITHIN MY CONTROL. I HEREBY CERTIFY THAT MY HORSE HAS NOT BEEN AND WILL NOT BE TREATED WITH OR GIVEN ANY MEDICATIONS WITHIN 48 HOURS OF THE CHECK IN TIME FOR THIS RIDE. I HAVE READ AND UNDERSTAND THE LIABILITY RELEASE.

RIDER’S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

RIDER’S PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

HORSE OWNER’S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

HORSE OWNER’S PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

SPONSOR STATEMENT **\*\*JUNIORS MUST RIDE WITH A SPONSOR AND WEAR A HELMET\*\***

SPONSOR’S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SPONSOR'S PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

SPONSOR'S BIRTHDATE \_\_\_\_\_ AGE OF JUNIOR \_\_\_\_\_